JCO4 Rec'd PCT/PTO 22 JUN 2005

PTO-1390 (Rev. 02-2005)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL LETTER TO THE UNITED STATES **DESIGNATED/ELECTED OFFICE (DO/EO/US)** 

ATTORNEY'S DOCKET NUMBER 2002P01382WOUS

| CON  | ICERNING A SUBMISSIO  | U.S. APPLILATION NO (Iff(n) Mn, Dee/27 GFR 1.5)<br>Unassigned |   |  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|
|  | TIONAL APPLICATION NO.  | INTERNATIONAL FILING DATE<br>01/13/2004                       | PRIORITY DATE CLAIMED<br>01/13/2003                   |  |  |  |  |  |  |
|  | TITLE OF INVENTION  |   |   |  |  |  |  |  |  |
| GAS COOKING EQUIPMENT AND METHOD FOR PRODUCING GAS COOKING EQUIPMENT  APPLICANT(S) FOR DO/EO/US                                    |   |   |   |  |  |  |  |  |  |
|  | Stephane  | Clauss et al  | OUTS) the fellowing themselves and other informations |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  1 |   |   |   |  |  |  |  |  |  |
|  | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.  |   |   |  |  |  |  |  |  |
| _  | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |   |   |  |  |  |  |  |  |
| 3. X   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (12) indicated below. |   |   |  |  |  |  |  |  |
| 4. X   | The US has been elected (Article 31).   |   |   |  |  |  |  |  |  |
| 5. X   | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |   |   |  |  |  |  |  |  |
|  | a. X is attached hereto (required only if not communicated by the International Bureau).  |   |   |  |  |  |  |  |  |
|  | b. has been communicated by the International Bureau.   |   |   |  |  |  |  |  |  |
|  | c. is not required, as the application was filed in the United States Receiving Office (RO/US).   |   |   |  |  |  |  |  |  |
| 6. X   | An English language translation of th   | e International Application as filed (35 U.S.C                | C. 371(c)(2)).  |  |  |  |  |  |  |
|  | a. X is attached hereto.  |   |   |  |  |  |  |  |  |
| _  | b. has been previously submitted under 35 U.S.C. 154(d)(4).   |   |   |  |  |  |  |  |  |
| 7.   | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |   |   |  |  |  |  |  |  |
|  | a. are attached hereto (requi   | red only if not communicated by the Interna                   | tional Bureau).                                       |  |  |  |  |  |  |
|  | b. have been communicated by the International Bureau.  |   |   |  |  |  |  |  |  |
|  | c. have not been made; however, the time limit for making such amendments has NOT expired.  |   |   |  |  |  |  |  |  |
|  | d.  have not been made and  | will not be made.   | •   |  |  |  |  |  |  |
| 8. 🗀   | An English language translation of the  | ne amendments to the claims under PCT Ar                      | ticle 19 (35 U.S.C. 371(c)(3)).                       |  |  |  |  |  |  |
| 9.   | An oath or declaration of the inventor  | r(s) (35 U.S.C. 371(c)(4)).                                   |   |  |  |  |  |  |  |
| 10   | An English language translation of th Article 36 (35 U.S.C. 371(c)(5)).   | e annexes of the International Preliminary E                  | examination Report under PCT                          |  |  |  |  |  |  |
|  | s 11 to 20 below concern document(s   | s) or information included:                                   |   |  |  |  |  |  |  |
| 11. X  | An Information Disclosure Statement   | under 37 CFR 1.97 and 1.98.                                   |   |  |  |  |  |  |  |
| 12. 💢  | An assignment document for recording  | ng. A separate cover sheet in compliance w                    | ith 37 CFR 3.28 and 3.31 is included.                 |  |  |  |  |  |  |
| 13. X  | A preliminary amendment.  |   |   |  |  |  |  |  |  |
| 14.  | An Application Data Sheet under 37  | CFR 1.76.   |   |  |  |  |  |  |  |
| 15.  | A substitute specification.   |   | •   |  |  |  |  |  |  |
| 16.  | A power of attorney and/or change of  | f address letter.   |   |  |  |  |  |  |  |
| 17.  | A computer-readable form of the seq   | uence listing in accordance with PCT Rule                     | 13 <i>ter.</i> 2 and 37 CFR 1.821- 1.825.             |  |  |  |  |  |  |
| 18.  | A second copy of the published Inter  | national Application under 35 U.S.C. 154(d)                   | (4).  |  |  |  |  |  |  |
| 19.  |   | ge translation of the international application               | , , , ,   |  |  |  |  |  |  |
| 20. X  | a.) Return Other items or information:  | Receipt Postcard; b.) Certificate of Trans                    | ation   |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mall Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Page 1 of 2

JC17 Rec'd PCT/PTO 22 JUN 2005

PTO-1390 (Rev. 02-2005)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATIO  | NAMO. (8 kibow)   | 1 48 3 Z CER 16)    | INTERNATIONAL APPLICATION NO.                    |                | ATTORNEY'S DOCKET NUMBER        |                  |  |  |  |
|--|---|---------------------|--|----------------|---------------------------------|------------------|--|--|--|
| Unassigned   |   |                     | PCT/EP2004/000171                                |                | 2002P01382WOUS                  |                  |  |  |  |
| The follo  | wing fees have b  | CALCULATIONS        | PTO USE ONLY                                     |                |                                 |                  |  |  |  |
| 21. 🗓 Basic  | national fee  | \$ 300.00           |  |                |                                 |                  |  |  |  |
| If International pre   | 1)-(4)  | \$ 200.00           | -  |                |                                 |                  |  |  |  |
| 23. X Searc<br>Search fee (37 CF<br>Internation<br>International Searc<br>All other situations   | R 1.445(a)(2)) ha<br>al Searching Aut<br>ch Report prepar   | \$ 400.00           |  |                |                                 |                  |  |  |  |
| T  | OTAL OF 21, 22  | \$ 900.00           |  |                |                                 |                  |  |  |  |
| ☐ sequence list  | for specification<br>ing or computer p<br>50 for each addit |                     |  |                |                                 |                  |  |  |  |
| Total Sheets   | Extra Sheets  |                     | additional 50 or fraction to a whole number)     | RATE           |                                 |                  |  |  |  |
| - 100 =  | /50 =   |                     |  | x \$250        | \$                              |                  |  |  |  |
| Surcharge of \$130 claimed priority da   |   | \$                  |  |                |                                 |                  |  |  |  |
| CLAIMS   | NUMB  | ER FILED            | NUMBER EXTRA                                     | RATE           | \$                              |                  |  |  |  |
| Total claims   | 20  | - 20 =              | 0  | × \$50         | \$ 0.00                         |                  |  |  |  |
| Independent claim  | s 2   | - 3 =               | 0  | x \$200        | \$ 0.00                         |                  |  |  |  |
| MULTIPLE DEPE  |   |                     | -  | + \$360        | \$                              |                  |  |  |  |
| WOETH EE DEI EI  | TDEITT OBAIMIC  | ) (ii applicable)   | TOTAL OF ABOVE                                   | CALCULATIONS = | \$ 0.00                         |                  |  |  |  |
| Annlicant clair  | ne emall entity et  | atus See 37 CEP 1   | .27. Fees above are reduce                       |                | \$ 0.00                         |                  |  |  |  |
| Applicant clair  | ins sinan endry si  | atus. See 57 CFR    | 1.27. Tees above are reduc                       | SUBTOTAL =     |                                 |                  |  |  |  |
|  |   | \$ 0.00             |  |                |                                 |                  |  |  |  |
| Processing fee of<br>claimed priority da   |   | \$                  |  |                |                                 |                  |  |  |  |
|  |   |                     | TOTAI  | NATIONAL FEE = | \$ 900.00                       |                  |  |  |  |
| Fee for recording to<br>by an appropriate  |   | \$ 40.00            |  |                |                                 |                  |  |  |  |
|  |   |                     | TOTAL F  | EES ENCLOSED = | \$ 940.00                       |                  |  |  |  |
|  |   | Amount to be        | s  |                |                                 |                  |  |  |  |
|  |   |                     |  |                | refunded: Amount to be charged: | \$               |  |  |  |
| a. A check in the amount of \$ to cover the above fees is enclosed.  |   |                     |  |                |                                 |                  |  |  |  |
| b. X Please charge my Deposit Account No. 502786 in the amount of \$ 940.00 to cover the above fees.  A duplicate copy of this sheet is enclosed.  |   |                     |  |                |                                 |                  |  |  |  |
| c. X  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No.502786. A duplicate copy of this sheet is enclosed.                         |   |                     |  |                |                                 |                  |  |  |  |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |   |                     |  |                |                                 |                  |  |  |  |
| NOTE: Where an   | appropriate tim   | e limit under 37 Cl | FR 1.495 has not been me<br>n to pending status. |                | (37 CFR 1.137(a) or (b          | )) must be filed |  |  |  |
| SEND ALL CORR  |   | • •                 | poneny sutto.                                    |                |                                 |                  |  |  |  |
| John T. Wint   | ourn  | - M                 |  |                |                                 |                  |  |  |  |
| BSH Home Appliances Corporation  John T. Winburn   |   |                     |  |                |                                 |                  |  |  |  |
| 100 Bosch B  | • •   | ··· 🔾               |  |                |                                 |                  |  |  |  |
| New Bern N   | C 28562   |                     |  |                |                                 |                  |  |  |  |
|  |   | ON NUMBER           |  |                |                                 |                  |  |  |  |

## JC17 Rec CT/PTO 2 2 JUN 2005

Attorney Docket No. 2002P01382WOUS

## **CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10**

Express Mail mailing label number: EV 540921261 US

Applicant:

Stephane Clauss et al

Title:

GAS COOKING EQUIPMENT AND METHOD FOR

PRODUCING GAS COOKING EQUIPMENT

Date of Deposit

June 22, 2005

Type of Document(s)

Certificate of Express Mailing (1 page);

Transmittal Letter to the United States

Designated/Elected Office Concerning a Submission under 35 U.S.C. 371, Original and Copy (4 pages);

Specification (15 pages including claims);

Drawings (4 sheets);

Certificate of Translation (1 page); Preliminary Amendment (8 pages); Application Data Sheet (3 pages);

Declaration (6 pages);

Patent Recordal Form with Assignment of Invention

attached (5 pages);

Information Disclosure Statement (32 pages); PCT Publication WO 2004/063629 A1 (21 pages);

Return postcard.

Serial No.:

Unassigned

Filing Date:

Concurrently Herewith

I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on June 22, 2005 and is addressed to Mail Stop PCT, Commissioner for Patents, P.O.

Box 1450, Alexandria, VA 22313-1450.

Signature

John T. Winburn, Reg No 26,822

Printed Name